# **Kent County Council**

## **Affordable Housing Select Committee**

#### **Hearing Day 1**

# Wednesday 12<sup>th</sup> February 2020

#### **Witness Guide for Members**

Below are suggested themes and questions. They have been provided in advance to the witnesses to allow them to prepare for the types of issues that Members may be interested to explore. All Members are welcome to ask these questions or pose additional ones to the witnesses via the Committee Chairman.

### **Themes and Questions**

# Brian Horton, Strategic Housing Advisor, South East Local Enterprise Partnership (SELEP)

- Please introduce yourself and provide an outline of the roles and responsibilities that your post involves.
- What is the South East Local Enterprise Partnership? What are its objectives?
- In your opinion, what are the main advantages and challenges, if any, associated with affordable housing in Kent?
- In your opinion, in what ways can KCC work in partnership with public and private sector organisations, both at local and national level, to accelerate the delivery of affordable housing in Kent?
- Please discuss how KCC land disposals can promote the delivery of affordable housing in Kent.
- In your view, what more can Kent County Council do, if anything, to support the development and provision of affordable housing in Kent?
- Are there any other issues, with relevance to this review, that you wish to raise with the Committee?